

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

|   |   |            |                            |
|---|---|------------|----------------------------|
| <b>Statement covers period</b><br>from <u>01/01/2017</u><br>through <u>12/31/2017</u> | <b>Date of election if applicable:</b><br>(Month, Day, Year)<br>_____ | Date Stamp | <b>CALIFORNIA FORM 461</b> |
|   |   |            | 1/5                        |
|   |   |            | For Official Use Only      |

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

SCOTT KEPNER

MAILING ADDRESS

(NO. AND STREET)

CITY

STATE

ZIP CODE

BELMONT

CA

94002

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

SCOTT KEPNER

## 2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

VILLAGE PROPERTIES

PARTNER

ADDRESS OF EMPLOYER/BUSINESS

BELMONT

CA

94002

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 29300.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 29300.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 29300.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/10/2018  
DATE

By SCOTT KEPNER  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

# Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from 01/01/2017 | <b>CALIFORNIA<br/>FORM 461</b> |
| through 12/31/2017                         |                                |
| 2/5  |                                |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SCOTT KEPNER

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE       | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                   | TYPE OF PAYMENT   | DESCRIPTION OF<br>PAYMENT<br>(IF OTHER THAN MONETARY<br>CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE   | AMOUNT THIS<br>PERIOD | CUMULATIVE AMOUNT<br>RELATIVE TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|------------|---|---|---|--|-----------------------|--|
| 12/13/2017 | ANNA CABALLERO FOR SENATE 2018<br><br>Sacramento CA 95815<br>ID: 1394879 Reference No: EXP26          | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | ANNA CABALLERO<br>State Senator<br>Senate District<br><br>NO: 12<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose            | 4400.00               | Calendar Year<br>\$ 4400.00<br>Other<br>\$                                   |
| 12/13/2017 | BUFFY WICKS FOR ASSEMBLY 2018<br><br>Oakland CA 94618<br>ID: 1396734 Reference No: EXP29              | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | BUFFY WICKS<br>State Assembly Person<br>Assembly District<br><br>NO: 15<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose     | 4400.00               | Calendar Year<br>\$ 4400.00<br>Other<br>\$                                   |
| 12/13/2017 | CATHARINE BAKER FOR ASSEMBLY 2018<br><br>Dublin CA 94568<br>ID: 1392518 Reference No: EXP27           | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | CATHARINE BAKER<br>State Assembly Person<br>Assembly District<br><br>NO: 16<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 4400.00               | Calendar Year<br>\$ 4400.00<br>Other<br>\$                                   |
| 12/13/2017 | GOVERN FOR CALIFORNIA COURAGE COMMITTEE<br><br>San Rafael CA 94901<br>ID: 1392639 Reference No: EXP28 | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | GENERAL PURPOSE COMMITTEE<br><br>NO:<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  | 7300.00               | Calendar Year<br>\$ 7300.00<br>Other<br>\$                                   |

SUBTOTAL \$

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

# Major Donor and Independent Expenditure Committee Campaign Statement

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to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from 01/01/2017 | <b>CALIFORNIA<br/>FORM 461</b> |
| through 12/31/2017                         |                                |
| 3/5  |                                |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SCOTT KEPNER

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE       | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                         | TYPE OF PAYMENT   | DESCRIPTION OF<br>PAYMENT<br>(IF OTHER THAN MONETARY<br>CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE  | AMOUNT THIS<br>PERIOD | CUMULATIVE AMOUNT<br>RELATIVE TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|------------|---|---|---|---|-----------------------|--|
| 12/13/2017 | MARK KERSEY FOR SENATE 2018<br><br>San Diego CA 92119<br>ID: 1397779 Reference No: EXP30    | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | MARK KERSEY<br>State Senator<br>Senate District<br><br>NO: 38<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose            | 4400.00               | Calendar Year<br>\$ 4400.00<br>Other<br>\$                                   |
| 12/13/2017 | ROBERT RIVAS FOR ASSEMBLY 2018<br><br>Hollister CA 95023<br>ID: 1399486 Reference No: EXP31 | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | ROBERT RIVAS<br>State Assembly Person<br>Assembly District<br><br>NO: 30<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 4400.00               | Calendar Year<br>\$ 4400.00<br>Other<br>\$                                   |



SUBTOTAL \$ 29300.00

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

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**Schedule** F461P5                      **Reference No:** EXP26  
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID #1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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**Schedule** F461P5                      **Reference No:** EXP27  
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID #1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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**Schedule** F461P5                      **Reference No:** EXP28  
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID #1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

# TEXT ANNOTATION

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**Schedule** F461P5                      **Reference No:** EXP29  
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID #1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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**Schedule** F461P5                      **Reference No:** EXP30  
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID #1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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**Schedule** F461P5                      **Reference No:** EXP31  
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID #1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901